



LIONS INTERNATIONAL

**DISTRICT 318 B
2024 - 2025**

DISTRICT CONTEST RULES

MJF LION R. VENKITACHALAM

DISTRICT GOVERNOR 2024-2025

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2ND VICE DISTRICT GOVERNOR:

PMJF LION Er. JACOB JOSEPH - Mobile: 94475 68500

DISTRICT CABINET SECRETARY :

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DISTRICT CABINET TREASURER:

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DISTRICT CABINET ADMINISTRATOR :

MJF LION P. C. CHACKO - Mobile: 94470 97434



LIONS INTERNATIONAL DISTRICT 318 B 2024-2025

CONTEST RULE FOR THE LIONISTIC YEAR 2024-2025

ELIGIBILITY FOR THE CONTEST PART

- a. Period of Contest: 11 months from 1st July 2024 to 31st May 2025
- b. For Membership and WMMR from 1st July 2024 to 30th June 2025
- c. For the purpose of Contest, Clubs are grouped in to 4 categories as follows:
(Membership based as on 1st July 2024)
Group A - Clubs having Membership 45 and above
Group B - Clubs having Membership from 31 to 44
Group C - Clubs having Membership from 20 to 30
Group D - Clubs with membership below 20 and New Clubs Inaugurated after 1st July 2024. d. Points will be awarded for the activities reported through the Monthly Activity Reports only. Please ensure that all activities are reported along with the WMMR, even if reported separately.
- d. To claim points for a Service Activity, details including the postal address of the Beneficiary along with the photograph of the activity may be appended.
This is to prepare a data bank of beneficiaries of the Lionistic Year in the format approved
- e. Clubs having arrears of International Dues of more than US\$ 50 over 90 days Outstanding at the end of the 30th June 2025 and or having any arrears of the District/ Multiple District on the said date shall not be eligible for any awards for the Lionistic Year 2024 - 2025.

SPECIAL AWARDS

1. Zero drop of membership (Other than death & transfer)
2. Highest Growth in each category/ group (both in numbers & percentage)
3. Sponsoring maximum number of new clubs (More than one)- RC, ZC, PST & Extension Chairperson

4. Maximum net membership growth (Internal)
5. Enrolling maximum Ladies as Lion member
6. Project Implementation Award (District & International)
7. \$3 Contribution to LCIF by all the members of a club
8. Contribution to LCIF
9. Financial support / sponsorship to District Projects/Programmes (Individual & Club)

SPECIAL APPRECIATION AWARD

Winner & Runner (In Each Group / Category)

1. Best Club Administration
2. Best President / Secretary / Treasurer
3. Best Club Bulletin (Minimum Three issues)
4. Best Club News Letter (Minimum Three issues)
5. Conducting District Projects in the best possible way
6. Contest points highest*

AWARDS FOR CABINET MEMBERS

1. Best RC
2. Best ZC
3. Best Project / Programme/ Project Coordinator/ Chairperson

PART - I

ADMINISTRATIVE OBLIGATIONS

I - PREPARATION & CLUB ADMINISTRATION FOR 2024-2025

- | | | |
|----|---|------|
| a) | DistrictDirectoryinformationbefore30thJune2024 | 2000 |
| b) | ParticipationofPSAT'sand1stVPinPreRegion&Pre Zone-Meeting | 1500 |
| c) | Participatingin"Rendezvous" Presidential Academy | 2000 |
| d) | Participatingin"Spandanam"-ClubOfficersTraining Seminar
(Single Day Programme) 600xNoe) Participating "Rendezvous II"
Presidential Academy (single day) | 1000 |

- | | | |
|----|--|-------------|
| f) | Appointing various administrative / Activity committees headed by VPS on or before July 31st & reporting the same through in 2024 July MAR | 1000 points |
| g) | Preparing Club calendar for the Lionistic year & for warding the same to DCS, RC & ZC before July 31st 2024 (By Mail softcopy is enough) | 1000 |
| g) | Sending Statements signed by the president to the effect that the club is following the International/own constitution | 500 |
| h) | Sending Next years' officers before June 30th 2025 | 500 |

II **CLUB OFFICE BEARERS INSTALLATION**

- | | | |
|----|--|------|
| a) | Before 15th July 2024 | 1000 |
| b) | Before 5th July - Bonus Point | 1000 |
| c) | Appointing VPs, LCIF, Service, Membership, Leadership Coordinators & report the same in the international site | 1000 |

III **CLUB MEETINGS & SEMINARS**

- | | | |
|----|--|-----------|
| a) | Family Meeting including combined meetings like Regional cultural fest, Zone Conference, Region Conference, etc. | 1000X 11 |
| b) | One General Body / BUSINESS MEETIN Gevery month | 500x11 |
| c) | Board of Directors meeting every month | 500x11 |
| d) | Conducting inter Club Meeting | 2000 |
| e) | Picnic Meeting with 60% attendance | 2000 |
| f) | Inviting Project Coordinators District & International (GST, GMT, GLT, LCIF & DCS and DCT and Secretaries) to Club Meeting | 1000each |
| g) | Inviting RC/Z Cas Chief guest for a Club Meeting | 1500each |
| h) | Participation of PSAT's in Review meetings (One in each half) | 4x1000x2 |
| i) | Participation in Region Level Training Programs for club officers | 500xNo |
| j) | Participation of PSAT in any meeting convened by the district to honour International Lion Leader | 4x500 |
| k) | Inviting a Guest speaker in family meetings & reporting the same | 1000 each |
| l) | New member attending orientation Seminar | 1000 each |

IV WEB MONTHLY REPORTING

- | | |
|--|---------|
| a) WMMR - Web based Monthly Membership Report before 25th of every month | 500x12 |
| b) WMAR-Web based Monthly Activity Reporting before 25th of succeeding month | 1000x12 |
| c) Forwarding MAR with supporting documents to district office, VDG's, RC, ZC before 10th of succeeding month.(Preferably by mail) | 1000x11 |
| d) Sending Annual achievement report as on 30th May 2025 to DCS along with May MAR (Preferably by mail / in CD) | 3000 |
| e) Sending photo graphs of District Project and write upto DCS/Newsletter Editor by email | 1000x11 |

V- CABINET INSTALLATION

- | | |
|---|-----------|
| a) PSAT participation | 1500x4 |
| b) Members other than PSAT'S | 1000xNo |
| c) Club giving full registration as advance additional bonus point | 5000 |
| d) Exhibiting board promoting Cabinet Installation as per guidelines from District at venue | 1000 each |
| e) Sponsoring Way Side Board(5 x 3 size) 500 each | |
| f) Sponsoring Arch 2000 each | |
| g) Sponsoring cabinet installation project (bicycle for girl student) | 5000each |
| h) Sponsoring women empowerment project (Auto Rikshow) | 30000each |
| i) Sponsoring women empowerment project on Cabinet installation additional bonus points | 5000 |

VI CLUB BULLET IN / NEWSLETTER

- | | |
|--|--------|
| a) Publishing one multi-colour club bulletin / souvenir before 15th April 2025 | 3000 |
| b) Publishing three news letters with minimum 4 pages | 1000x3 |

VII CLUB WEBSITE

- | | |
|--|------|
| a) Creating / Maintaining Club Website | 5000 |
|--|------|

**VIII CLUB QUALITY INITIATIVE DEVELOPMENT PROGRAMME
AND CLUB LEVEL LION LEADERSHIP INSTITUTE**

- | | | |
|----|--|----------|
| a) | Organizing CQI at club level | 3000 |
| b) | Participating CQI training programme at district level | 500 x No |
| c) | Sponsoring one Lion member for CLLI | 3000 |
| d) | Inviting CLLI trainer to club for an exclusive meeting | 2000 |

IX PUBLIC RELATION

- | | | |
|----|--|---------|
| a) | Newspaper coverage (PrintMedia)- For coverage of activity / project of Club in leading English OR Malayalam dailies.
(Mustmail / send the paper cutting / scanned copy / Downloaded from E-paper along with the next month MAR.300 points / News Coverage of each programme / project in each daily | 500XNo |
| b) | Online media Coverage | 500xNo |
| c) | Visual media coverage in Local Channels
(Ex: ACV, Sakthi, Malanad, KeralaVision, etc.) | 2000xNo |
| d) | Visual media coverage in leading channels 5000 x No (Must mail/send the video & coverage in Channel photo withnextmonthMAR) | |
| e) | Sending brief report and high - resolution photos of Projects /Programmes to District Office for Publishing in LION INDIA MAGAZINE | 1000xNo |
| f) | News Paper Supplement in leading English/Malayalam daily
each mustsend relevant documents - payment receipts/Soft or hard copy of the supplement | 5000 |

X FUND RAISING PROGRAMME (Preferably in October)

- | | | |
|--|---|------|
| | Organizing major fund-raising programme for community service | 5000 |
|--|---|------|

XI LIONS QUEST

- | | | |
|----|--|--------|
| a) | OrganizingTTW | 5000 |
| b) | Adopting as school for Quest programme | 3000 |
| c) | LIONS QUEST board infront of the school-bonus point | 2000 |
| d) | Clubs sponsoring at eacher for TTW by paying Rs.2000/-points/teacher | 1000 |
| e) | Introducing Lions Quest programme to Students, Teachers, Parents etc.
(Minimum participation 500 Nos) | 3000 |
| f) | Sponsoring Regional Level Quest Awareness Seminar
(As per guidelines) - Before September 30th | 3000 |
| g) | Participatingin Regional Quest Awareness Seminar
(Max 4 members) | 500xNo |

XII- PEACEPOSTERCONTEST

- | | | |
|----|--|-------|
| a) | Organizing Peace Poster Contest (CLUB LEVEL)-Before Oct 31st | 2000 |
| b) | Sending Club level winners (First three) entry to District | 3x500 |
| c) | Participation of Club Level winners at District Level | 3x500 |
- (CASH PRIZE WILLBE GIVEN AWAY FOR THE TOP THREE PARTICIPANTS)

XIII ZONE MEETINGS

- | | | |
|----|--|----------|
| a) | Participation of PSAT in 3Zone Advisory Board Meetings | 1000X4X3 |
| b) | Participation of Membersin Zone Conference | 500XNo |

XIV REGION CULTURAL FEST

- | | | |
|----|---|--------|
| a) | Participationincompetitions(Lion,LadylionsLeo,cubs) | 500xNo |
|----|---|--------|

XV- REGION CONFERENCE

- | | | |
|----|---|--------|
| a) | Participation of PSAT | 1000x4 |
| b) | Participation of members other than PST | 500xNo |
| c) | Additional points for hosting club | 2000 |

XVI REGION REVIEW MEETING

- | | | |
|----|--|----------|
| a) | PSAT Participation (Each in both the half - October 2024& February 2025) | 1000x4x2 |
|----|--|----------|

MEMBERSHIP

XVII MEMBERSHIP GROWTH

- | | | |
|----|--|---------|
| a) | Net gain in membership as on 30th Sept 2024 over 1st July 2024 | 1000xNo |
| b) | Net gain on membership as on 31st December 2024 over 1 st July 2024 | 1000xNo |
| c) | Net gain in membership as on 31st March 2025 over 1st July 2024 | 1000xNo |
| d) | Net gain in membership as on 30th June 2025 | 1000xNo |
| e) | Bringing membership to 20 for Clubs with membership less than 20 | 5000 |
| f) | Inducting Ladiesas Lions (Additional) | 2000xNo |
| g) | Extending a new club | 25000 |

BONUS POINTS FOR EXTENDING NEW CLUB

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|----|---|----------|
| 1. | Before Cabinet Installation | 5000each |
| | Additional members above 20 (bonus point) | 1000xNo |

2.	Before August 31st with minimum 20 members.	4000
	Additional members above 20 - bonus point	500xNo
3.	Before 30th September 2024 with minimum 20 members	5000
	Additional members above 20 - bonus point	500xNo
4.	Before 31st December 2025 with minimum 20 members	3000
	Additional members above 20 - bonus point	500xNo
5.	Before 31st March 2025 with minimum 20 members	1000
	Additional members above 20 - bonus point	500xNo
6.	Before 20th June 2025	500
	Additional members above 20 - bonus point	500xNo
7.	All Lady Club bonus point in addition to all other bonus point	5000

XVIII-RETENTION

Retaining same membership strength of 1st July 2024 upto
30th June 2025 5000

Retaining existing members

(NOT NUMBER, SAME MEMBERS, other than transfer or death)

Of 1st July 2024 up to 30th June 2025 - Bonus point 2000

XIX- DG VISIT

(During DG visits clubs must arrange a service project suggested by district, Donation to LCIF and Induction of new members)

a)	Fixing DG visit date before 15th August	1000
b)	DG Visit as per the guidelines	5000
c)	75% attendance in Board Meeting	1000
d)	70% attendance in GB/Family meeting	1000
e)	Maintaining all book of records	1000
f)	Inviting DCS, DCT for the visit	1000x2
g)	Rendering of Lions Theme Song (group) during the DG's visit 1000h) <i>If attendance exceeds 75%, the District Governor will conduct an exciting lucky draw, with a thrilling prize to be won</i>	
	Special Points	
a)	Adhering to green protocol	500
b)	Clubs Contribution to LCIF handover during meeting	3000
c)	Completing a District Project during DG visit or contribution to District Project (Every Rs.5000/-)	2000 each

d) Inducting new members during DG Visit after reporting to international 2000xNo

XX VDGs' VISIT

(During VDG visits clubs must arrange any service project, Induction of new members)

a) Arranging visit b) 2000 each
 Inviting VDGs for club installation 3000

XXI PDG VISIT

Inviting PDG for Installation/Charter Day celebration/other special functions 2000

XXII LEO CLUB

a) Sponsoring new LEO Club 5000
 b) Retention of LEO Club 2000
 c) Inviting District Leo President to the Club 2000
 d) Participation in District Leo Leadership Camp/Seminar 1000xNo

XXIII DISTRICT PROGRAMMES

a) DISTRICT LEVEL WOMEN'S DAY CELEBRATIONS Participation (Lady Lions) 1000xNo
 b) DISTRICT ONAM CELEBRATION, TEACHER'S & ENGINEER'S MEET Participation 500x2xNo
 c) DISTRICT LEVEL CEP WORKSHOP & NEW MEMBERS ORIENTATION SEMINAR Participation 500xNo
 d) DISTRICT LEVEL WORLD SERVICE DAY, DOCTOR'S MEET Participation 500xNo
 e) DISTRICT CULTURAL FEST Participation in competitions (Lion, Lioness, Leo, cubs) 1000xNo
 f) DISTRICT LEVEL DIABETIC AWARENESS & CHILDREN'S DAY Participation 500xNo
 g) DISTRICT LEVEL HUMAN RIGHTS DAY & LAWYERS MEET Participation in the programme 500xNo
 h) DISTRICT LEVEL LCIF DAY, REDEDICATION, MJF HONOURING, HONOURING PDCS, PDCT Participation of PST 500x4
 Participation of members other than PST 300x5
 i) DISTRICT BUSINESS MEET Participation 100xNo
 Financial support / sponsorship (Min Rs.10000/-) 1000/10000

j)	DISTRICT LEVEL PDG HONOURING	
	Participation in the programme–PSAT	500x4
	Participation in the programme - Members other than PST	300xNo
k)	DISTRICT CHRISTMAS & NEW YEAR CELEBRATION	
	Participation in programme	500xNo
	Participation in competitions (Clubs)	1000
	Financial support/sponsorship in anyother way(Min Rs.2000/-) Rs.2000	400
l)	SPORTS FOR DIFFERENTLY ABLED	
	Sponsoring an Institution:	5000
	Physical presence in the programme - PSAT's	500x4
	Physical presence in the programme- otherthan PST's (Maximum5)	300x5
	Financial support for the event (MinRs.1000/-)	1000
m)	DISTRICT SPORTS & GAMES	
	Organizing a Sports Meet (Aavesham) at club level and reporting	5000
	Participationin competitions	500xNo
	Team participating in ShuttleTournament	2000
	Team participating in cricket tournament	3000
	Team participating in football tournament	3000
	Participation in chess tournament	1000
	Sponsoring ones chool team tochess tournament	2000

XXIV OBSERVANCE

500 points each

Club Charter Anniversary :

NationalDoctorsDay	:	1st July
IndependenceDay	:	August 15
Onam	:	September 15
Gandhi Jayanthi	:	October 2
World Teachers Day	:	October 5
Poverty Eradication day	:	October 17
World Sight Day& White Cane Day	:	October 13
UN Day	:	October 24
Kerala Piravi	:	November 1
Children's Day	:	November 14
Diabetic Day	:	November 14
World Disabled Day	:	December 3
Christmas & New Year	:	December 25 & January 1

Founder's Month	:	January
LCIF Week	:	January 7 to 13
Republic Day	:	January 26
PDG Month	:	February
DG Month Celebrations	:	March
World Cancer Day	:	February 4
Women's Day	:	March 8

XXV -ELECTIONOFFICEBEARERS

- a) Appointing Nomination Committee in January 2025 & reporting in Monthly Activity Report 500
- b) Receiving Nomination before 28th Feb & reporting the same in MAR 800
- c) Conducting election before 31st March & reporting the same in MAR 1000

XXVI PREPARATIONFORNEXTYEAR

PU101 REPORTING BEFORE 30th April & Mail Photo & details of PSAT to DCS 1000

XXVII - DISTRICT CONVENTION

- a) Participation PSAT & PSAT Elect 1000x8
- b) Members other than PSAT 500xno
- c) Participating in Banner Presentation as per schedule & Guidelines from District Administration 2000

XXVIII - MULTIPLE CONVENTION (2025)

Participation 2000xNo

XXIX INTERNATIONAL CONVENTION

Participation 10000xNo

XXX TRAINING

- a) Conducting CLLI (Club Level Leadership Institute) 3000
- b) Participating in District level Leadership Academy 1500xNo
- c) Participating ELLI 3000xNo
- d) Participation in RLLI 3000xNo
- e) Participation in ALLI 4000xNo
- f) Participation in FDI 5000xNo

g)	Participation in LCIP	7000xNo
h)	Completing 'LEARN' Courses (will be limited to 10% of the service points)	500/Course
h)	Participation in online webinar/Training	300xNo
i)	Organizing Effective Public Speaking at Club level	3000
j)	Organizing Youth Empowerment Programme	3000

PART II - FISCAL OBLIGATIONS

I FINANCIAL ADMINISTRATION

(Only half points awarded if received after deadline)

a)	Forwarding copy of Administrative & ACTIVITY account budget for 2024- 25 duly approved by the BOARD DIRECTORS and presented to the GB, and sending a copy to the district office along with July MAR	500points
b)	Forwarding audited accounts of 2024-2025 duly approved by Board of Directors along with 2024 August MAR to District Office	500points
c)	Forwarding half yearly ACCOUNT STATEMENT duly approved by Board of Directors along with January 2025 MAR to District Office	500points
d)	Maintaining two separate accounts for Administrative and Project expenses	500points

PAYMENT OF DUES

II INTERNATIONAL DUES

	First Half Dues for the period July 2024 - December 2024 before 15th September 2024 & Second Half Dues for the period January 2025 to June 2025 before 15th February 2025	1000x2
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III MULTIPLE & DISTRICT DUES / INTERNATIONAL OBLIGATIONS

a)	Multiple and District dues can pay in two equal installments before 15th September 2024 & 15th February 2025 by DD/Cheque each	1000
b)	Assingle Installments before 30th August 2024 - Bonus point (In addition to the bonus point refund of 10%, if paid as a single instalment)	1000
c)	LCIF (USD1/- per MEMBER, other than contributing & Honour Roll Members as on 1st July 2024)	100

IV CONTRIBUTIONS TO LCIF

a)	Contribution of USD5 / member	100 each
b)	Contribution by all the members of a club Bonus point	5000

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|----|--|--------------|
| c) | Contributing members paying USD20/- For each member, perevery USD20/- (Bronze Pin) | 300 each |
| d) | Contributing members paying USD50/- For each member, perevery USD50/- (Silver Pin) | 750 each |
| e) | Contributing members paying USD 100/- (GoldPin) | 1000 points |
| f) | For each member, perevery USD1000/- | 10000 points |
| g) | Enrolling MJF by remitting an equivalent of USD 1000 | 10000 points |
| h) | Existing MJF enrolling as PMJF by remitting USD 1000 | 12000 points |
| i) | Additional Points for Pledging / Handing over MJFs during DG visit | 2000 each |
| j) | Additional points for Pledging / Handing over MJF during cabinet installation | 3000 Each |

V DISTRICT DIRECTORY

- | | | |
|----|--|---------|
| a) | Advertisement to District Directory before 20th August with Advance payment (MinRs.5000/-) 1000 points perevery (Clubs collecting advertisement from business/organizations will be paid 10% as incentive) | Rs.5000 |
| b) | Individuals collecting advertisement willbe given10%amount towards MJF contribution | |

VI DISTRICT NEWS LETTER

Advertisement / sponsorship (Min Rs. 5000/-) 1000 points for each Rs.5000

VII DISTRICT WEBPAGE

- | | | |
|----|--|-------------------|
| a) | Advertisement on district web page (Min Rs.10000/- for 3 months hosting) | 2000 |
| | Note: Providing special memorial inserts of departed Lions / Spouses / Children Advertisements on achievements of family members | Rs.5000/ Halfpage |

VIII LIONS DISTRICT TRUST EYE HOSPITAL

Visiting the Eye hospital by a group of minimum 4 Lions & writing their remarks in the guest register	500xNo
Enrolling as Privilege Member by contributing Rs.10,000/- by Lions	2500 points
Contributing Rs.10,000/- by Club	2500 points
Clubs conducting Eye camp in association with Lions Eye Hospital Paika	5000 points
Referring a patient to Eye Hospital	1000 points

Sponsoring a patient for Eye Surgery at Lions Eye Hospital Paika	2000 points
Displaying Lions Eye Hospital's Sticker / board in club hall	500 points

IX LILLY SPECIAL SCHOOL

a) Visiting Lilly Special School	500xNo
b). Supporting education of students of Lilly School financially (Club or individual) for every Rs.1000	200 points
c). Supporting Lilly Special School (Club or individual) Rs.10,000	2000 points
d) Organizing awareness camp in association with the school	3000 points

X LIONS DIALY SIS CENTRE, PATHANAMTHITTA

a) Visiting Lions Dialysis Centre	500xNo
b) Contributing Rs.10,000/- by Club or individual	2000

PARTIII

INTERNATIONAL & DISTRICTPROJECTS

INTERNATIONALPROJECTS

I VISIONandSIGHTFORKIDS-(July-Feb)

a) Organizing SFK programme as per guidelines	3000 points
b) Organizing Sight First programme as per guidelines	3000 points
c) Cornea Transplantation	5000 points
d) Eye Donation	10000 points
e) Conducting Eye Camps	5000 points
f) Contribution to patients for Cornea Transplantation	1000 points / Rs10000
g) Participation of patients in the eye camp	2000 points / 100
h) Arranging cataract surgery	1000 points/10 patients

II DIABETIC CARE

a) Organizing diabetes awareness seminars/camps as per guidelines	2000 points
b) Organizing diabetes detection camp (In association with Designated Medical Team)	3000 points

III PEDIATRIC CANCER

- | | |
|--|-------------|
| a) Organizing Awareness seminar / campaign | 2000 each |
| b) Organizing Stem Cell Detection Camp | 5000 points |
| c) Support Financially Minimum Rs. 5000 | 2500 points |
| d) Birthday gift to affected children Rs.100 x total members | 3000 points |

IV ENVIRONMENT PROTECTION - (July - May)

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|--|--------------|
| a) Using Ecofriendly (Cloth) banne rfor programs | 500xNo |
| b) Implementing waste management program & installing biogas unit for members in association withd esignated firm / department | 5000xNo |
| c) Tree planting in public places (Roadside, Parks, Educational Institutions, Housing Colony's, etc.) Minimum50 trees | 1000 points |
| d) Starting ECO Park / Children's park as per guidelines | 10000 points |
| e) Well recharging as per guidelines | 2000 each |
| f) Making & nourishing kitchen garden in member's house | 1000 each |
| g) Adopts tree tand beautify throughout the year | 10000 points |
| h) Starting Miyawaki forests / Naksthra Vanam/ Butterfly garden sat Schools | 10000 points |
| i) Support to start vegetable gardens in school by sponsoring- Minimum 25 grow bags with saplings | 5000 points |

V ANNAPOORNNA (Hunger Relief Programme) July – May

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|--|-------------|
| a) Organizing programm eat Club level (every Rs.5000/) | 2000 points |
| b) Supporting District programme financially (every Rs.5000/) | 2000 points |
| c) Share your happiness with the needy. Donation to the destitute homes through the contribution collected (everyRs.2000/) | 2000 points |

DistrictProjects

1 HOME FOR HOMELESS

- | | |
|---|--------------|
| a) Sponsoring a home for homeless (costestimation Minimum 5 lakhs) points | 50000 points |
| b) Maintenance or completing a menities to study room,etc. (cost estimation Minimum 1 lakh) | 10000 points |
| c) Debt repayment of pledged house and property | 25000 points |
| d) Wiring / Plumbing / Solar lighting etc. (Minimum 5000 Rs) | 2000 points |
| e) Colorwash, Flooring, repair to roof (each Rs.10,000) | 5000 points |
| f) Constructionof toilets (each Rs.10,000) | 5000 points |

2 SUPPORTTOSTREET VENDORS

- | | | |
|----|--|--------------|
| a) | Providing special Umbrellas/Seating/Tables to street sellers | 1000 points |
| b) | Providing kiosks | 10000 points |
| c) | Providing insurance against accidents | 1000 points |
| d) | Providing special dress / Face lifting Street vendor's installations | 1000 points |
| e) | Proving waste disposal systems and bins | 1000 points |

3 SUPPORT TO PUBLICINSTITUTIONS

- | | | |
|----|--|-------------|
| a) | Providing drinking water facility in bus stand / publicplaces/
institutions | 2000 points |
| b) | Providing Chairs / Fans / Solarlights | 1000 points |
| c) | Providing toilet facility to public | 5000 points |
| d) | Distribution of Incinerators/napkin vending machines toInstitutions | 2000 points |
| e) | Repair and AMC for installations like waterpurifiers | 2000 points |
| f) | Provide mobile charging stations at waiting areas | 1000 points |

4 SUPPORTING WIDOWS / ORPHANS / DISABLED FOR LIVELIHOOD

- | | | |
|----|--------------------------|-------------|
| a) | Donating Cows/ Goats | 5000points |
| b) | Donating sewing machines | 3000 points |

5 GERIATRIC CARE AND CARE TO DISABLED

- | | | |
|----|---|-------------|
| a) | Providing waterbed / Airbed / Wheelchairs / Walkers | 2000 points |
| b) | Provide hearing aid, spectacles, and false denture etc. | 2000 points |
| c) | Arrange home visit of dentists / doctors for treatment | 3000 points |
| d) | Giving emotional support by spending time with them | 2000 points |

6 ADOPTION OF SCHOOLS AND DESERVING CHILDREN

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|----|--|------------------------|
| a) | Providing Special School infra structure | 1000 points / Rs.5000 |
| b) | Adoption of LP schools for providing state of the art
infra structure | 1000 points / Rs.5000 |
| c) | Provide facilities at Anganvadis | 1000 points / Rs.5000 |
| d) | Adopt achild for education | 1500 points / Rs 5000 |
| e) | Sponsor a child for education tour | 1000 points / Rs. 5000 |
| f) | Give school materials / Bag / Umbrellaetc. | 1000 points / Rs.5000 |

- | | | |
|----|--|-----------------------|
| g) | Setup library or augment library facilities in schools | 2000 points / Rs.5000 |
| h) | Say No to drugs campaign Telefilm showing in school | 3000 points |
| i) | Quiz competition | 5000 points |
| j) | School level chess tournament | 5000 points |
| k) | Promotion of vegetable gardens in schools | 3000 points |
| l) | Sponsoring children for education | 3000 points |
| m) | Donating minimum 10 school bags as club installation programme | 3000 points |
| n) | Donating books to school library | 2000 points |
| o) | Providing incinerator / napkin wending machine to Schools | 10000 points |
| p) | Providing waste baskets to Schools | 2000 points |
| q) | Providing banners / hoardings "My waste my responsibility" in School | 1000 points |
| r) | Providing support as scholarship to needy (Minimum Rs.2000/-) | 1000 points/student |
| s) | Donating News Papers in educational institutions or public institutions for one year (minimum Rs.2000) | 500 points |

7 FOOD FOR ALL - ANNAPOORNA

- | | | |
|----|--|---------------------|
| a) | Food Kiosks and arrangement to provide mid-day meal | 10000 points |
| b) | Nutritious food/provisions for special patients like TB/Cancer/ Childhood cancer etc | 1000 Points/Rs.5000 |
| c) | Support to mid-day meal programme of district | 1000 points/Rs.5000 |
| d) | Provide food at orphanages/oldage home etc. | 2000 points |
| e) | Daily snacks and tea at Government hospitals and community health centres | 1000 points per day |
| f) | Provide food/snacks to floating public during festivals and pilgrimages | 1000 points |

8 DISTRICT ADMINISTRATIVE OFFICE & CENTENNIAL LIONS LEADERSHIP INSTITUTE

- | | | |
|----|--|--------------------------|
| a) | Clubs Contribution for maintenance and adding facilities | 1000 points per Rs.10000 |
|----|--|--------------------------|

9 ARTIFICIAL LIMB

- | | | |
|----|----------------------|--------------|
| a) | Sponsoring a patient | 3000 points |
| b) | Organizing a camp | 10000 points |

- 10 DENTAL CARE- DENTURE DELIVERY PROJECT**
- a) Conducting Dental Campas per guidelines 5000 points
- b) Sponsoring Denture 1000 per person
- 11 NEPHRO CARE**
- a) Sponsoring a patient for oneyear 10000 points
- b) Contribution for buying dialysis kit to district 1000 points/Rs10000
- c) Providing dialysis kit to patients 500points/kit
- 12 PEDIATRIC DIABETES (Type 1 Diabetes)**
- a) Sponsoring a Child for one year by donating medical aids 5000 points
- b) Contribution to District for the project 1000 points/Rs10000
- c) Donating devices for treatment 1000 points/Rs10000
- 13 BLOOD DONATION**
- a) Organising blood donation camps 3000 points
- b) Organising blood donation camps in association with District Blood Bank (Minimum 20 units of blood to be collected) 5000 points
- c) Organising blood donation awareness seminar & Blood detection camps 1000 points
- d) Forming Club Level Blood Donation Forum consists of lions and Non-lions (Minimum 50) 2000 points
- 14 ROAD SAFETY - SURAKSHA**
- a) Organizing traffic awareness seminar as per the guidelines 2000 per programme
- b) Erecting welcome boards / traffic sign boards 1000 each
- c) Constructing awaitings hed asper guidelines 5000 points
- d) Renovation / Maintenance / modifying existing waiting shed 2000 points
- 15 SALUTE THE SALIENT WORKER**
- a) Honouring eligible persons who are dedicated in his / her work 2000 Points
- 16 PALLIATIVE CARE**
- a) Sponsoring a person for palliative course by MG University (Rs. 4500) 2000 points

17 WOMEN EMPOWERMENT SHE AUTO

- a) Echo friendly electric auto as women empowerment programme
Finding a beneficiary and sponsoring 10% value of the vehicle 30000 points
- b) Conducting the project on cabinet installation (additional points) 5000 points

18 HER CYCLE

Donating bicycles to girl students as women empowerment programme 5000 points

• QUIZ PROGRAMME FOR SCHOOL STUDENTS

- Sponsoring a team 2000 points
- Members attending first round 300 points
- Members attending second round 500 points
- Members attending semi finals 750 points
- Members attending grand gala final 1000 points

14) DISTRICT DIABETES CENTRE

- a) Donating Rs. One Lakh for the improvement of the district administrative building for diabetic centre 10000 points
- b) Members contributing Rs. 3000/- for the diabetic centre 100% 1000 points
- c) members contributing (additional) 5000 points

15) MEDICAL CAMPS

- Organizing Modern medical camp 5000 points
- Organizing Ayurvedic medical camp 5000 points
- Organizing Homoeo medical camp 5000 points
- Organizing Dental medical camp 5000 points

OTHER SERVICE PROJECTS: If the club conducts any service projects other than the one mentioned above can claim privilege points

In addition to the above, points will be allotted to Clubs for participation/ sponsoring in special events / programmes / projects other than in calendar, as decided by district time to time.

Financial assistance will be there from District for all District Projects depending upon availability of fund.

Participating in District Level Special programmes (Lion / Lioness / Leo)

300 each (Max 600x3)

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DWARAKA, ORIPRAM
CHENNITHALAP.O. MAVELIKARA
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Standing Committees to be formed by the Lions Clubs

A. Administrative Committees :

Attendance
Club News Letter / Bulletin
Constitution and Bye-laws
Convention
Finance
Greeter
Information Technology
Leadership development
Membership
Public Relations

B. Activities Committees

Diabetes Awareness
Environmental Service
Hearing and Speech Action and Work with Deaf
International Relations Programme
Leo Club Programme
Lions Quest
Cultural Programme
Club Project Committee
Hunger Relief
Childhood cancer care
Vision Care
Blood Donation

LIONS DISTRICT HEADQUARTERS

Pakkil P. O.
Near Nattakom Village Office
Kottayam 686 012

ISSAME HEADQUARTERS

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Andheri E. Mumbai - 400059
Tel: 226376
Website: www.lionsclub.org

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Lions Clubs International Headquarters
300 W, 22th STREET OAK BROOK,
ILLIONOIS 60523 - 8842 USA
Tel: (630) 571-5466 Fax (630) 571-8890
Office Hours: 8.00 am to 4.30 pm Central Time
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